

**MONTANA WILDERNESS ASSOCIATION**  
**Council Member Application**

Name \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_  
Mailing Address (Street/PO Box) \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email \_\_\_\_\_ Fax \_\_\_\_\_

Relevant Experience and/or Employment (attach résumé if desired)

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Area(s) of Expertise/Contribution you feel you can make

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Personal/Professional Relationships that will help MWA achieve its mission

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Area(s) of Montana in which you are familiar (roughly speaking)

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Main Outdoor Activities

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In what ways are you willing to help raise funds for MWA

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Other Volunteer Commitments

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To help us create a well balanced Council, please indicate your general areas of experience or expertise.

**GOVERNANCE**

- Financial Management
- Organizational Development, Planning and Facilitation
- Non-profit Board Governance
- Human Resource Management
- Communications, Marketing, Public Relations, Education, and Outreach
- Fundraising

**WILDERNESS**

- Campaign Planning
- Protected Area Planning
- Natural Resource/Science
- Environmental Law
- Oil and Gas
- Political/Public Policy Experience
- Public Service/Agency Experience
- Volunteer Management
- Negotiating Experience
- Environmental Ethics

**COMMUNITY**

- Political Contacts
- Native American Contacts
- Community Leadership Experience
- Community Connections
- Business Connections
- Tourism, Recreation, Guiding

Biographical Sketch: Please attach a brief biographical sketch (1-3 short paragraphs) that can be used in the balloting materials.

Position Statement: Please attach a brief statement (1-2 paragraphs) explaining why you are seeking election to MWA's State Council.

Please note: State Council members must be Montana Wilderness Association members.

Please use additional sheets of paper, if needed

**Return no later than July 31**

To: Karole Lee, 30 South Ewing, Helena, MT 59601